

**FAIRFIELD TOWNSHIP**  
**RESOLUTION NO. 23-100**

**RESOLUTION TO APPROVE OPEN PURCHASE ORDER BALANCES.**

**NOW, THEREFORE, BE IT RESOLVED**, by the Board of Trustees of Fairfield Township, Butler County, Ohio, as follows;

**SECTION 1:** The Board hereby approves the Open Purchase Order Balances, attached hereto as Exhibit "A".

**SECTION 2:** The Board hereby dispenses with the requirement that this Resolution be read on two separate days, pursuant to RC 504.10, and authorizes the adoption of this Resolution upon its first reading.

**SECTION 3** This Resolution is the subject of the general authority granted to the Board of Trustees through the Ohio Revised Code and not the specific authority granted to the Board of Trustees through the status as a Limited Home Rule Township.

**SECTION 4:** That it is hereby found and determined that all formal actions of this Board concerning and relating to the passage of this Resolution were taken in meetings open to the public, in compliance with all legal requirements including §121.22 of the Ohio Revised Code.

**SECTION 5:** This Resolution shall take effect at the earliest period allowed by law.

**Adopted:** July 11, 2023

**Board of Trustees**

Michael Berding:

Shannon Hartkemeyer:

Joe McAbee:

**Vote of Trustees**

yes

yes

yes

**AUTHENTICATION**

This is to certify that this is a resolution which was duly passed and filed with the Fairfield Township Fiscal Officer this 11<sup>th</sup> day of July, 2023.

**ATTEST:**

Shelly Schultz

Shelly Schultz, Fairfield Township Fiscal Officer

**APPROVED AS TO FORM:**

L.E. Barbieri

Lawrence E. Barbieri, Township Assistant Law Director







| Updated as of 7/3/2023 |            |                   |             |              |                 |                                      |                                                      |  |
|------------------------|------------|-------------------|-------------|--------------|-----------------|--------------------------------------|------------------------------------------------------|--|
| PO #                   | Issue Date | Account Code      | Acct Amount | Curr Balance | Department      | Vendor                               | Notes                                                |  |
| 562-2023               | 6/21/23    | 2031-330-223-0000 | \$665.90    | \$0.00       | ROAD AND BRIDGE | HUMANA HEALTH PLAN OHIO              | MONTHLY MEDICAL                                      |  |
| 562-2023               | 6/21/23    | 2031-330-224-0000 | \$106.74    | \$0.00       | ROAD AND BRIDGE | HUMANA HEALTH PLAN OHIO              | MONTHLY MEDICAL                                      |  |
| 500-2023               | 5/30/23    | 2031-330-229-0000 | \$551.58    | \$551.58     | ROAD AND BRIDGE | STANDARD INSURANCE                   | SHORT TERM DISABILITY                                |  |
| 508-2023               | 6/5/23     | 2031-330-251-0000 | \$224.75    | \$224.75     | ROAD AND BRIDGE | HUFFS GNS                            | SHIRTS FOR SEASONAL WORKER                           |  |
| 532-2023               | 6/12/23    | 2031-330-323-0000 | \$500.00    | \$500.00     | ROAD AND BRIDGE | FAIRFIELD POWER EQUIPMENT            | REPAIRS/MAINTENANCE FOR FIRE AND PUBLIC WORKS        |  |
| 568-2023               | 6/23/23    | 2031-330-323-0000 | \$500.00    | \$500.00     | ROAD AND BRIDGE | FAIRFIELD POWER EQUIPMENT            | REPAIRS AND MAINTENANCE FOR FIRE AND PUBLIC WORKS    |  |
| 588-2023               | 6/30/23    | 2031-330-323-0000 | \$1,942.06  | \$1,942.06   | ROAD AND BRIDGE | BLUST MOTOR SERVICE, INC.            | REPAIR ON PLOW TRUCK                                 |  |
| 557-2023               | 6/20/23    | 2031-330-359-1074 | \$3,000.00  | \$3,000.00   | ROAD AND BRIDGE | CITY OF HAMILTON                     | ELECTRIC AND GAS FOR GILMORE FIRE/ELECTRIC (PW)      |  |
| 571-2023               | 6/26/23    | 2031-330-359-1074 | \$2,000.00  | \$2,000.00   | ROAD AND BRIDGE | DUKE ENERGY                          | ELECTRIC INVOICES                                    |  |
| 549-2023               | 6/23/23    | 2031-330-359-1080 | \$500.00    | \$500.00     | ROAD AND BRIDGE | RUMPKKE CONSOLIDATED COMPANIES       | MONTHLY GARBAGE REMOVAL                              |  |
| 537-2023               | 6/12/23    | 2031-330-420-0000 | \$500.00    | \$500.00     | ROAD AND BRIDGE | WALMART                              | MISC SUPPLIES FOR EMS, FIRE, PUBLIC WORKS            |  |
| 495-2023               | 5/24/23    | 2081-210-323-0000 | \$1,500.00  | \$0.00       | POLICE          | FIRESTONE PAYMENT CENTER             | VEHICLE REPAIRS                                      |  |
| 562-2023               | 6/21/23    | 2081-210-221-0000 | \$22,812.53 | \$0.00       | POLICE          | HUMANA HEALTH PLAN OHIO              | MONTHLY MEDICAL                                      |  |
| 562-2023               | 6/21/23    | 2081-210-222-0000 | \$128.80    | \$0.00       | POLICE          | HUMANA HEALTH PLAN OHIO              | MONTHLY MEDICAL                                      |  |
| 562-2023               | 6/21/23    | 2081-210-223-0000 | \$1,784.54  | \$0.00       | POLICE          | HUMANA HEALTH PLAN OHIO              | MONTHLY MEDICAL                                      |  |
| 562-2023               | 6/21/23    | 2081-210-224-0000 | \$346.30    | \$0.00       | POLICE          | HUMANA HEALTH PLAN OHIO              | MONTHLY MEDICAL                                      |  |
| 500-2023               | 5/30/23    | 2081-210-229-0000 | \$1,976.16  | \$1,976.16   | POLICE          | STANDARD INSURANCE                   | SHORT TERM DISABILITY                                |  |
| 545-2023               | 6/16/23    | 2081-210-229-1073 | \$200.00    | \$200.00     | POLICE          | BETHESDA HEALTHCARE                  | MONTHLY INVOICE FOR EAP                              |  |
| 535-2023               | 6/12/23    | 2081-210-251-0000 | \$500.00    | \$500.00     | POLICE          | WIDMER'S                             | DRYCLEANING FOR POLICE                               |  |
| 567-2023               | 6/23/23    | 2081-210-251-0000 | \$2,500.00  | \$2,500.00   | POLICE          | ROY TAILOR UNIFORM                   | UNIFORMS FOR POLICE AND FIRE DEPARTMENT              |  |
| 527-2023               | 6/13/23    | 2081-210-318-0000 | \$1,100.00  | \$1,100.00   | POLICE          | OHIO PEACE OFFICERS TRAINING         | RYAN ROACH PISTOL AUTOMATIC TRAINING                 |  |
| 559-2023               | 6/21/23    | 2081-210-318-0000 | \$700.00    | \$700.00     | POLICE          | OHIO PEACE OFFICERS TRAINING         | ROACH RIFLE INSTRUCTOR                               |  |
| 507-2023               | 6/2/23     | 2081-210-323-0000 | \$1,431.00  | \$0.00       | POLICE          | STRYKER EMS EQUIPMENT                | AED MAINTENANCE AT POLICE DEPARTMENT                 |  |
| 519-2023               | 6/7/23     | 2081-210-323-0000 | \$1,000.00  | \$1,000.00   | POLICE          | PERFECTION GROUP INC                 | MISC REPAIRS AND MAINTENANCE FOR ADMIN, FIRE, POLICE |  |
| 534-2023               | 6/12/23    | 2081-210-323-0000 | \$500.00    | \$500.00     | POLICE          | VALVOLINE LLC                        | OIL CHANGES FOR POLICE                               |  |
| 538-2023               | 6/13/23    | 2081-210-323-0000 | \$3,240.00  | \$3,240.00   | POLICE          | WARGO ELECTRICAL CONTRACTORS         | ELECTRICAL WORK AT POLICE DEPT                       |  |
| 571-2023               | 6/26/23    | 2081-210-359-1074 | \$3,000.00  | \$2,405.41   | POLICE          | DUKE ENERGY                          | ELECTRIC INVOICES                                    |  |
| 549-2023               | 6/23/23    | 2081-210-359-1080 | \$1,000.00  | \$1,000.00   | POLICE          | RUMPKKE CONSOLIDATED COMPANIES       | MONTHLY GARBAGE REMOVAL                              |  |
| 504-2023               | 5/31/23    | 2081-210-360-0000 | \$1,000.00  | \$1,000.00   | POLICE          | VERTICAL SYSTEMS ELEVATOR            | POLICE MONTHLY ELEVATOR FEE                          |  |
| 516-2023               | 6/7/23     | 2081-210-360-0000 | \$2,400.00  | \$0.00       | POLICE          | VERITONE, INC.                       | VIDEO REDACTION SOFTWARE FOR POLICE                  |  |
| 533-2023               | 6/12/23    | 2081-210-360-0000 | \$600.00    | \$600.00     | POLICE          | AT&T MOBILITY II, LLC                | CELL PHONES FOR INVESTIGATIONS/OIC                   |  |
| 546-2023               | 6/16/23    | 2081-210-360-0000 | \$3,525.00  | \$3,525.00   | POLICE          | GREATER CINCINNATI'S FINISHING TOUCH | CLEANING CONTRACT FOR POLICE DEPARTMENT              |  |
| 547-2023               | 6/16/23    | 2081-210-360-0000 | \$500.00    | \$500.00     | POLICE          | LEXIS NEXIS RISK DATA MANAGEMENT INC | INVESTIGATIVE TOOL FOR POLICE                        |  |
| 583-2023               | 6/28/23    | 2081-210-360-0000 | \$290.00    | \$290.00     | POLICE          | VERIZON WIRELESS                     | CELL PHONE SEARCH WARRANTS                           |  |
| 584-2023               | 6/29/23    | 2081-210-360-0000 | \$1,500.00  | \$1,500.00   | POLICE          | PROFESSIONAL COUNSELING SERVICES (C  | COUNSELING SERVICES FOR POLICE DEPARTMENT            |  |
| 578-2023               | 6/28/23    | 2081-210-360-2045 | \$500.00    | \$500.00     | POLICE          | SCHROEDER, MAUNDRELL, BARBIERE & P   | LAW DIRECTOR INVOICES                                |  |
| 530-2023               | 6/12/23    | 2081-210-410-0000 | \$500.00    | \$500.00     | POLICE          | QUALITY PUBLISHING COMPANY           | OFFICE PRINTING FOR ADMIN, FIRE, POLICE              |  |
| 517-2023               | 6/7/23     | 2081-210-420-0000 | \$872.48    | \$872.48     | POLICE          | VANCE'S LAW ENFORCEMENT              | 2 RED DOT OPTICS FOR GLOCKS                          |  |
| 542-2023               | 6/16/23    | 2081-210-420-0000 | \$5,000.00  | \$0.00       | POLICE          | HUNTINGTON CREDIT CARD               | MISC ITEMS AND SUPPLIES                              |  |
| 566-2023               | 6/23/23    | 2081-210-420-0000 | \$5,000.00  | \$5,000.00   | POLICE          | HUNTINGTON CREDIT CARD               | MISC ITEMS AND SUPPLIES                              |  |
| 501-2023               | 5/30/23    | 2081-210-430-0000 | \$1,885.00  | \$70.00      | POLICE          | PENN CARE INC                        | AED PURCHASES                                        |  |
| 587-2023               | 6/30/23    | 2081-210-430-4905 | \$1,379.12  | \$1,379.12   | POLICE          | BALCO UNIFORM CO. INC.               | VEST CARRIERS FOR POLICE OFFICERS                    |  |
| 550-2023               | 6/16/23    | 2081-210-599-1025 | \$300.00    | \$300.00     | POLICE          | ALTA FIBER                           | POLICE FAX, FIRE FAX (2) AND ADMIN                   |  |
| 572-2023               | 6/26/23    | 2081-210-599-1025 | \$194.62    | \$194.62     | POLICE          | CDWG                                 | VANDERYT HARD DRIVE AND RAM UPGRADE                  |  |
| 576-2023               | 6/28/23    | 2081-210-599-1025 | \$348.04    | \$348.04     | POLICE          | DELL MARKETING LP                    | MICROSOFT ADDITIONAL LICENSES                        |  |
| 562-2023               | 6/21/23    | 2111-220-221-0000 | \$19,932.66 | \$0.00       | FIRE            | HUMANA HEALTH PLAN OHIO              | MONTHLY MEDICAL                                      |  |
| 562-2023               | 6/21/23    | 2111-220-222-0000 | \$73.64     | \$0.00       | FIRE            | HUMANA HEALTH PLAN OHIO              | MONTHLY MEDICAL                                      |  |
| 562-2023               | 6/21/23    | 2111-220-223-0000 | \$1,029.91  | \$0.00       | FIRE            | HUMANA HEALTH PLAN OHIO              | MONTHLY MEDICAL                                      |  |
| 562-2023               | 6/21/23    | 2111-220-224-0000 | \$239.48    | \$0.00       | FIRE            | HUMANA HEALTH PLAN OHIO              | MONTHLY MEDICAL                                      |  |
| 500-2023               | 5/30/23    | 2111-220-229-0000 | \$1,258.74  | \$1,144.74   | FIRE            | STANDARD INSURANCE                   | SHORT TERM DISABILITY                                |  |



| Updated as of 7/3/20 |            |                   |             |              |                     |                                       |                                                      |  |  |
|----------------------|------------|-------------------|-------------|--------------|---------------------|---------------------------------------|------------------------------------------------------|--|--|
| PO #                 | Issue Date | Account Code      | Acct Amount | Curr Balance | Department          | Vendor                                | Notes                                                |  |  |
| 545-2023             | 6/16/23    | 2111-220-229-1073 | \$800.00    | \$800.00     | FIRE                | BETHESDA HEALTHCARE                   | MONTHLY INVOICE FOR EAP                              |  |  |
| 498-2023             | 5/24/23    | 2111-220-251-0000 | \$7,000.00  | \$7,000.00   | FIRE                | HUNTINGTON CREDIT CARD                | PURCHASE UTILITY VEHICLE FOR FIRE DEPT               |  |  |
| 524-2023             | 6/9/23     | 2111-220-251-0000 | \$1,500.00  | \$1,100.05   | FIRE                | PHOENIX SAFETY OUTFITTERS             | UNIFORMS FOR FIRE DEPT                               |  |  |
| 567-2023             | 6/23/23    | 2111-220-251-0000 | \$2,500.00  | \$2,056.49   | FIRE                | ROY TAILOR UNIFORM                    | UNIFORMS FOR POLICE AND FIRE DEPARTMENT              |  |  |
| 519-2023             | 6/7/23     | 2111-220-323-0000 | \$1,000.00  | \$1,000.00   | FIRE                | PERFECTION GROUP INC                  | MISC REPAIRS AND MAINTENANCE FOR ADMIN, FIRE, POLICE |  |  |
| 523-2023             | 6/9/23     | 2111-220-323-0000 | \$1,794.65  | \$1,794.65   | FIRE                | FIHRER BUICK/GMC                      | TAHOE REPAIRS                                        |  |  |
| 532-2023             | 6/12/23    | 2111-220-323-0000 | \$1,000.00  | \$1,000.00   | FIRE                | FAIRFIELD POWER EQUIPMENT             | REPAIRS/MAINTENANCE FOR FIRE AND PUBLIC WORKS        |  |  |
| 558-2023             | 6/21/23    | 2111-220-323-0000 | \$1,500.00  | \$1,500.00   | FIRE                | ATLANTIC EMERGENCY SOLUTIONS, INC.    | PUMP TESTING                                         |  |  |
| 564-2023             | 6/22/23    | 2111-220-323-0000 | \$500.00    | \$500.00     | FIRE                | SHERWIN-WILLIAMS CO.                  | PAINT FOR HYDRANTS                                   |  |  |
| 568-2023             | 6/23/23    | 2111-220-323-0000 | \$1,000.00  | \$1,000.00   | FIRE                | FAIRFIELD POWER EQUIPMENT             | REPAIRS AND MAINTENANCE FOR FIRE AND PUBLIC WORKS    |  |  |
| 581-2023             | 6/28/23    | 2111-220-323-0000 | \$2,500.00  | \$2,500.00   | FIRE                | SPECIALTY TRUCK REPAIR, INC.          | REPAIRS AND MAINTENANCE FOR FIRE DEPARTMENT          |  |  |
| 557-2023             | 6/20/23    | 2111-220-359-1074 | \$4,000.00  | \$4,000.00   | FIRE                | CITY OF HAMILTON                      | ELECTRIC AND GAS FOR GILMORE FIRE/ELECTRIC (PW)      |  |  |
| 571-2023             | 6/26/23    | 2111-220-359-1074 | \$5,000.00  | \$4,682.73   | FIRE                | DUKE ENERGY                           | ELECTRIC INVOICES                                    |  |  |
| 502-2023             | 5/30/23    | 2111-220-359-1078 | \$3,000.00  | \$3,000.00   | FIRE                | VERIZON WIRELESS                      | EMS/FIRE PHONES AND IPADS                            |  |  |
| 549-2023             | 6/23/23    | 2111-220-359-1080 | \$1,000.00  | \$1,000.00   | FIRE                | RUMPKS CONSOLIDATED COMPANIES         | MONTHLY GARBAGE REMOVAL                              |  |  |
| 554-2023             | 6/20/23    | 2111-220-360-0000 | \$2,500.00  | \$2,236.70   | FIRE                | CINTAS #009                           | RESTROOM CLEANING, PARKS, FIRE SUPPLIES, UNIFORMS (P |  |  |
| 578-2023             | 6/28/23    | 2111-220-360-1045 | \$500.00    | \$500.00     | FIRE                | SCHROEDER, MAUNDRELL, BARBIERE & P    | LAW DIRECTOR INVOICES                                |  |  |
| 518-2023             | 6/7/23     | 2111-220-389-0000 | \$1,717.00  | \$0.00       | FIRE                | BURNHAM & FLOWER INS. GROUP           | EMERGENCY SERVICES ACCIDENT/HEALTH POLICY            |  |  |
| 530-2023             | 6/12/23    | 2111-220-410-0000 | \$500.00    | \$500.00     | FIRE                | QUALITY PUBLISHING COMPANY            | OFFICE PRINTING FOR ADMIN, FIRE, POLICE              |  |  |
| 514-2023             | 6/7/23     | 2111-220-420-0000 | \$174.00    | \$174.00     | FIRE                | MACHINEX                              | WASH CONTAINERS FOR FIRE                             |  |  |
| 528-2023             | 6/12/23    | 2111-220-420-0000 | \$1,000.00  | \$1,000.00   | FIRE                | HOME DEPOT CRC                        | MISC SUPPLIES FOR ADMIN, FIRE, PUBLIC WORKS          |  |  |
| 537-2023             | 6/12/23    | 2111-220-420-0000 | \$500.00    | \$500.00     | FIRE                | WALMART                               | MISC SUPPLIES FOR EMS, FIRE, PUBLIC WORKS            |  |  |
| 542-2023             | 6/16/23    | 2111-220-420-0000 | \$5,000.00  | \$0.00       | FIRE                | HUNTINGTON CREDIT CARD                | MISC ITEMS AND SUPPLIES                              |  |  |
| 566-2023             | 6/23/23    | 2111-220-420-0000 | \$5,000.00  | \$5,000.00   | FIRE                | HUNTINGTON CREDIT CARD                | MISC ITEMS AND SUPPLIES                              |  |  |
| 505-2023             | 6/1/23     | 2111-220-430-0000 | \$7,999.00  | \$0.00       | FIRE                | FIRST IN-LAST OUT FIRE & SAFETY EQUIP | PURCHASE THERMAL IMAGING CAMERA FOR FIRE DEPT        |  |  |
| 575-2023             | 6/27/23    | 2111-220-430-0000 | \$500.00    | \$500.00     | FIRE                | FIRST IN-LAST OUT FIRE & SAFETY EQUIP | MISC PURCHASES FOR FIRE DEPARTMENT                   |  |  |
| 503-2023             | 5/31/23    | 2111-220-599-0000 | \$946.97    | \$946.97     | FIRE                | CARROT-TOP INDUSTRIES INC.            | NYLON US FLAG                                        |  |  |
| 550-2023             | 6/16/23    | 2111-220-599-1025 | \$500.00    | \$500.00     | FIRE                | ALTA FIBER                            | POLICE FAX, FIRE FAX (2) AND ADMIN                   |  |  |
| 576-2023             | 6/28/23    | 2111-220-599-1025 | \$261.03    | \$261.03     | FIRE                | DELL MARKETING LP                     | MICROSOFT ADDITIONAL LICENSES                        |  |  |
| 548-2023             | 6/16/23    | 2191-210-360-0000 | \$60,000.00 | \$60,000.00  | SAFETY SERVICE LEVY | BUTLER COUNTY SHERIFF                 | MONTHLY SHERIFF DISPATCH FEES                        |  |  |
| 511-2023             | 6/6/23     | 2191-210-490-0000 | \$475.00    | \$0.00       | SAFETY SERVICE LEVY | FASTSIGNS                             | REOPEN PO FOR CUSTOM CANOPY, TABLECLOTH, BANNER S    |  |  |
| 512-2023             | 3/2/23     | 2191-210-490-0000 | \$475.00    | \$0.00       | SAFETY SERVICE LEVY | FASTSIGNS                             | REOPEN PO FOR CUSTOM CANOPY, TABLECLOTH, BANNER S    |  |  |
| 562-2023             | 6/21/23    | 2281-230-221-0000 | \$672.88    | \$0.00       | EMS                 | HUMANA HEALTH PLAN OHIO               | MONTHLY MEDICAL                                      |  |  |